

## 2014 Annual Report Bureau for Private Postsecondary Education

### Section #1 – Institution

1. **Report for Year** : 2014
2. **Institution Name** : Dongguk University Los Angeles
3. **Institution Code** : 1903571
4. **Street Address** : 440 Shatto Place
5. **City** : Los Angeles
6. **State** : California
7. **Zip Code** : 90020
8. **Check all that apply to this institution** :

“For profit institution” \_\_\_\_\_ “Sole Proprietor” \_\_\_\_\_

“Non-profit institution”  “Limited Liability Corporation (LLC)” \_\_\_\_\_

“Publicly traded institution” \_\_\_\_\_ “Partnership” \_\_\_\_\_

9. **Number of Branch Locations** : 0
10. **Number of Satellite Locations** : 0
11. (a) **Is this institution current with all assessments to the Student Tuition Recovery Fund?** : YES  
(b) **Is this institution current on Annual Fees?** : YES
12. **Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** : YES  
**The name of the accrediting agency** : Accreditation Commission for Acupuncture and Oriental Medicine

- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation :** Accreditation Commission for Acupuncture and Oriental Medicine
- 14. Has any accreditation agency taken any final disciplinary action against this institution? :** NO
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? :** YES  
**What is the total amount of Title IV funds received by your institution in 2014? :** \$1,191,798
- 16. Does your institution participate in veteran's financial aid education programs? :** NO  
**What is the total amount of veteran's financial aid funds received by your institution in 2014? :** 0
- 17. Does your institution participate in the Cal Grant program? :** NO  
**What is the total amount of Cal Grant funds received by your institution in 2014? :** 0
- 18. Is your institution on the California's Eligible Training Provider List (ETPL)? :** NO
- 19. Is your institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program? :** NO  
**What is the total amount of WIOA funds received by your institution in 2014? :** 0
- 20. Does your Institution participate in, or offer any other government or non-governmental financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) :** NO
- 21. The percentage of institutional income in 2014 that was derived from public funding :**  
0
- 22. If your institution reports a Cohort Default Rate to the U.S. Department of Education, enter the most recent three-year cohort default rate reported to the U.S. Department of Education for this institution :** 10.5%

- 23. The percentage of the students who attended this institution in 2014 who received federal student loans to help pay their cost of education at the school : 43.56%**
- 24. Total number of students enrolled at this institution : 336**
- 25. Number of Doctorate Degrees Offered : 1**
- 26. Number of Students enrolled in Doctorate level programs at this institution : 112**
- 27. Number of Master Degrees Offered : 1**
- 28. Number of Students enrolled in Master level programs at this institution : 224**
- 29. Number of Bachelor Degrees Offered : 0**
- 30. Number of Students enrolled in Bachelor programs at this institution : 0**
- 31. Number of Associate Degrees Offered : 0**
- 32. Number of Students enrolled in associate programs at this institution : 0**
- 33. Number of Diploma or Certificate Programs Offered : 0**
- 34. Number of Students enrolled in diploma or certificate programs at this institution : 0**
- 35. Institutions maintaining an internet web page are required to post on their website the most recent Annual Report submitted to the Bureau, Catalog, and School Performance Fact Sheet (CEC §94913).**

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below. This section should include the Annual Report, Catalog, and School Performance Fact Sheet.

**Links**

Institution's Website : [www.dula.edu](http://www.dula.edu)

Annual Report : [www.dula.edu/publications](http://www.dula.edu/publications)

2014 Catalog : <http://www.dula.edu/students/masters/catalog>  
<http://www.dula.edu/students/doctoral/catalog>

School Performance Fact Sheet : [www.dula.edu/publications](http://www.dula.edu/publications)

## **Section #2 – Program (MSOM)**

### **► INFORMATION**

- 1. Report for Year : 2014**
- 2. Institution Code : 1903571**
- 3. Degree/Program Level : MASTERS**
- 4. Degree/Program Title : MASTER OF SCIENCE IN ORIENTAL MEDICINE (MSOM)**
- 5. Name of Program : MASTER OF SCIENCE IN ORIENTAL MEDICINE**
- 6. Number of Degrees or Diplomas Awarded : 50**
- 7. Total Charges for this program : \$36,500**
- 8. Number of Students Who Began the Program : 191**
- 9. Students Available for Graduation : 191**
- 10. On-time Graduates : 88**
- 11. Completion Rate : 46%**
- 12. 150% Completion Rate : 4.1%**
- 13. Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : YES**

## ► PLACEMENT

**14. Graduates Available for Employment : 9\***

**15. Graduates Employed in the Field : 6\***

**16. Placement Rate : 66.67%**

**17. Graduates employed in the field 20 to 29 hours per week : 5\*\***

**18. Graduates employed in the field at least 30 hours per week : 2\*\***

**19. Indicate the number of graduates employed :**

- a. Single position in field   5
- b. Concurrent aggregated positions in field   2    
(2 or more positions at the same time)
- c. Freelance/ self-employed   6\*\*
- d. By the Institution or an employer owned by the institution,  
or an employer who shares ownership with the institution   1

\*This number is generated based on the survey that was sent to alumni who graduated in 2014. Please refer to 2014 survey response result.

\*\*Some of the graduates answered the survey completely and some of them skipped some of the questions, therefore the number for #17, #18, #19c can't be equal to #15

## ► EXAM PASSAGE RATE

**20. Does this educational program lead to an occupation that requires licensing? : YES / CALIFORNIA ACUPUNCTURE LICENSE EXAM**

### **First Data Year**

**21. Year : 2014**

**22. Name of the licensing entity that licenses the field : CALIFORNIA ACUPUNCTURE BOARD**

**23. Name of Exam : CALIFORNIA ACUPUNCTURE LICENSE EXAM (CALE)**

**24. Number of Graduates Taking Exam : 43**

**25. Number Who Passed the Exam : 30**

**26. Number Who Failed the Exam : 13**

**27. Passage Rate : 69.76%**

**28. Is This Data from the Licensing Agency that Administered the Exam? : YES**  
(CALIFORNIA ACUPUNCTURE BOARD)

**29. If the response to #27 was “no” provide a description of the process used for Attempting to Contact Students.**

**Second Data Year**

**30. Year : 2013**

**31. Name of the licensing entity that licenses the field : CALIFORNIA ACUPUNCTURE BOARD**

**32. Name of Exam : CALIFORNIA ACUPUNCTURE LICENSE EXAM (CALE)**

**33. Number of Graduates Taking Exam : 47**

**34. Number Who Passed the Exam : 33**

**35. Number Who Failed the Exam : 14**

**36. Passage Rate : 70.2%**

**37. Is This Data from the Licensing Agency that Administered the Exam? : YES**  
(CALIFORNIA ACUPUNCTURE BOARD)

**38. If the response to #35 was “no” provide a description of the process used for Attempting to Contact Students.**

**39. Do graduates have the option or requirement for more than one type of licensing exam? : YES / NATIONAL CERTIFICATION COMMISSION OF ACUPUNCTURE AND ORIENTAL MEDICINE (NCCAOM)**

**► SALARY DATA**

**40. Graduates Available for Employment : 9\***

**41. Graduates Employed in the Field : 6\***

**42. Graduates Employed in the Field Reported receiving the following Salary or Wage:\***

\$0	-	\$5,000	<u>1</u>	\$5,001	-	\$10,000	<u>1</u>
\$10,001	-	\$15,000	<u>2</u>	\$15,001	-	\$20,000	<u>0</u>
\$20,001	-	\$25,000	<u>0</u>	\$25,001	-	\$30,000	<u>0</u>
\$30,001	-	\$35,000	<u>1</u>	\$35,001	-	\$40,000	<u>1</u>
\$40,001	-	\$45,000	<u>0</u>	\$45,001	-	\$50,000	<u>0</u>
\$50,001	-	\$55,000	<u>0</u>	\$55,001	-	\$60,000	<u>0</u>
\$60,001	-	\$65,000	<u>0</u>	\$65,001	-	\$70,000	<u>0</u>
\$70,001	-	\$75,000	<u>0</u>	\$75,001	-	\$80,000	<u>0</u>
\$80,001	-	\$85,000	<u>0</u>	\$85,001	-	\$90,000	<u>0</u>
\$90,001	-	\$95,000	<u>0</u>	\$95,001	-	\$100,000	<u>0</u>
Over \$100,000			<u>0</u>				

\*This number is generated based on the survey that was sent to alumni who graduated in 2014. Please refer to 2014 survey response result.



## **Section #2 – Program (DAOM)**

### **► INFORMATION**

- 1. Report for Year : 2014**
- 2. Institution Code : 1903571**
- 3. Degree/Program Level : DOCTORATE**
- 4. Degree/Program Title : DOCTORATE IN ACUPUNCTURE AND ORIENTAL MEDICINE (DAOM)**
- 5. Name of Program : DOCTORATE IN ACUPUNCTURE AND ORIENTAL MEDICINE**
- 6. Number of Degrees or Diplomas Awarded : 6**
- 7. Total Charges for this program : \$24,000**
- 8. Number of Students Who Began the Program : 14**
- 9. Students Available for Graduation : 14**
- 10. On-time Graduates : 1**
- 11. Completion Rate : 7.1%**
- 12. 150% Completion Rate : 35.7%**
- 13. Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? : YES**

## ► PLACEMENT

14. Graduates Available for Employment : 1\*

15. Graduates Employed in the Field : 1\*

16. Placement Rate : 100%

17. Graduates employed in the field 20 to 29 hours per week : 1\*

18. Graduates employed in the field at least 30 hours per week : 0\*

19. Indicate the number of graduates employed :

- Single position in field   0
- Concurrent aggregated positions in field   1    
(2 or more positions at the same time)
- Freelance/ self-employed   1\*
- By the Institution or an employer owned by the institution,  
or an employer who shares ownership with the institution   0

\*This number is generated based on the survey that was sent to alumni who graduated in 2014. Please refer to 2014 survey response result.

\*\*Some of the graduates answered the survey completely and some of them skipped some of the questions, therefore the number for #17, #18, #19c can't be equal to #15

## ► EXAM PASSAGE RATE

20. Does this educational program lead to an occupation that requires licensing? : NO

### First Data Year

21. Year : N/A

22. Name of the licensing entity that licenses the field : N/A

23. Name of Exam : N/A

**24. Number of Graduates Taking Exam : N/A**

**25. Number Who Passed the Exam : N/A**

**26. Number Who Failed the Exam : N/A**

**27. Passage Rate : N/A**

**28. Is This Data from the Licensing Agency that Administered the Exam? : N/A**

**29. If the response to #27 was “no” provide a description of the process used for Attempting to Contact Students.**

**Second Data Year**

**30. Year : N/A**

**31. Name of the licensing entity that licenses the field : N/A**

**32. Name of Exam : N/A**

**33. Number of Graduates Taking Exam : N/A**

**34. Number Who Passed the Exam : N/A**

**35. Number Who Failed the Exam : N/A**

**36. Passage Rate : N/A**

**37. Is This Data from the Licensing Agency that Administered the Exam : N/A**

**38. If the response to #35 was “no” provide a description of the process used for Attempting to Contact Students.**

**39. Do graduates have the option or requirement for more than one type of licensing exam? : N/A**

**► SALARY DATA**

**40. Graduates Available for Employment : 1\***

**41. Graduates Employed in the Field : 1\***

**42. Graduates Employed in the Field Reported receiving the following Salary or Wage:\***

\$0	-	\$5,000	<u>0</u>	\$5,001	-	\$10,000	<u>0</u>
\$10,001	-	\$15,000	<u>0</u>	\$15,001	-	\$20,000	<u>0</u>
\$20,001	-	\$25,000	<u>0</u>	\$25,001	-	\$30,000	<u>0</u>
\$30,001	-	\$35,000	<u>0</u>	\$35,001	-	\$40,000	<u>0</u>
\$40,001	-	\$45,000	<u>0</u>	\$45,001	-	\$50,000	<u>0</u>
\$50,001	-	\$55,000	<u>0</u>	\$55,001	-	\$60,000	<u>1</u>
\$60,001	-	\$65,000	<u>0</u>	\$65,001	-	\$70,000	<u>0</u>
\$70,001	-	\$75,000	<u>0</u>	\$75,001	-	\$80,000	<u>0</u>
\$80,001	-	\$85,000	<u>0</u>	\$85,001	-	\$90,000	<u>0</u>
\$90,001	-	\$95,000	<u>0</u>	\$95,001	-	\$100,000	<u>0</u>
Over \$100,000			<u>0</u>				

\*This number is generated based on the survey that was sent to alumni who graduated in 2014. Please refer to 2014 survey response result.

### **Section #3 – Branch Locations**

- 1. Report for Year : 0**
- 2. Institution Code : 0**
- 3. Branch Location (California locations only) : 0**
- 4. Total number of students at this location : 0**
- 5. Street Address(Physical Location) : 0**
- 6. City : 0**
- 7. State : 0**
- 8. Zip Code : 0**

If you are ready begin the Annual Report process, please click the sections needed below:

**SECTION 1** [Institution data](#)

**SECTION 2** [Program data](#)

**SECTION 3** [Branch data](#)

After all sections have been completed and the Annual Report is submitted online, print and complete the [Annual Report Certification Form](#) and submit it with your institution's Financial Statement to:

The Bureau for Private Postsecondary Education  
Attn: Annual Report Unit  
P.O. Box 980818  
West Sacramento, CA 95798-0810

OR

2535 Capitol Oaks Drive, Suite 400  
Sacramento, CA 95833

If you have any questions please contact the Annual Report Unit by email [bppe.annualreport@dca.ca.gov](mailto:bppe.annualreport@dca.ca.gov) or by phone at (916) 431-6959, press "6" when prompted.